

Web: http://www.radiantacademynoida.in/

TRANSFER CERTIFICATE

| Sc | nool No: | 60778 | Book No: | S.R. NO |): | 1A0075 | _ Admission | No: 0586 | |
|---|--|--------------------------------------|-----------------------|-------------------|----------|-----------------------------|-------------|----------------------|--|
| Affi | llition No: | 213184 | 8Rene | wed upto | 2024 | Status | s of school | Senior Secondary | |
| Registration No. of the candidate(in case Class IX to XII) | | | | | | | | | |
| | | | | | | | | | |
| 1. | Name of | the Pupil: | SHALU JADO | ON | | | | | |
| 2. | Mother's | Name: | Mrs Sangeeta | Jadon | | | | | |
| 3. | Father's | Name: | Manoj Jadon | | | | | | |
| 4. | National | ity: | INDIAN | | | | | | |
| 5. | Whether | the pupil belo | ings to SC/ST/OBC (| | | | General | | |
| 6 | Date of b | oirth according | to the Admission Re | egister(in figure | e): | | 08-Aug-2005 | | |
| | (In words): Eight August Two Thousand Five | | | | | | | | |
| 7. | Whether | the student is | failed: | | No | | | | |
| 8. | Subject offered: ENGLISH, HINDI, MATH, SOCIAL SCIENCE, SCIENCE, SANSKRIT | | | | | | | | |
| 9. | Class in which Pupil last studied(in words): | | | | | | VIII-A | | |
| 10. | School/Board Annual examination last taken with result: | | | | | Radiant Academy J.H. School | | | |
| 11. | Whether qualified for promotion to the next higher class : | | | | | Yes | | | |
| 12. | Whether the Pupil has paid all dues to the school: | | | | | Yes | | | |
| 13. | Whether the Pupil was in receipt of any fee concession, if so the nature of such concession : N.A. | | | | | | | | |
| 14. | Whether the Pupil is NCC Cadet/Boy Scout/Girl Guide(give | | | | ive deta | ils): | | N.A. | |
| 15 | Date on | which pupils' r | name was struck off t | he roles of the | School: | | | 31-Aug-2020 | |
| 16. | No of meetings up to date: N.A. | | | | | | | | |
| 17. | No of sch | No of school days pupil attended: 19 | | | | | | | |
| 18. | General | General Conduct: | | | | Good | | | |
| | | for leaving the | school: | Persona | l | | | | |
| | | r remarks: | | N.A. | | | | | |
| 21. | Date of | issue of certif | icate: | 31-Aug-2 | 2020 | | | | |
| | Deca | d D.: | | Rem | | | (A SA | Y JR A | |
| | | Designation) | | Checked | | | 15-1 | pal with emcial Seal | |
| (Harris & Designation) | | | (Name & Des | ignation |) | E SEC | NOIDA E | | |
| | | | | | | | 100 | | |