

Web: http://www.radiantacademynoida.in/

TRANSFER CERTIFICATE

| So | chool No: _607 | 78 Book | No: | S.R. NC |): | 1A0094 | Admission | No:068 | 8 | |
|--|---|-----------------|-----------------|----------------|----------|-----------------------------|------------------|----------------------|----------|--|
| Affillition No: 2131848Renewed upto 2024Status of schoolSenior Secondary | | | | | | | | | | |
| Registration No. of the candidate(in case Class IX to XII) | | | | | | | | | | |
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| | | | | | | | | | | |
| 1. | | | GAURAV JHA | | | | | | | |
| 2. | Mother's Name | | Mrs Mamta Jha | <mark>-</mark> | | | | | | |
| 3. | | | AJIT KUMAR JHA | | | | | | | |
| 4. | Nationality: | | NDIAN | | | | | | | |
| 5. | Whether the pupil belongs to SC/ST/OBC Category: | | | | | | General | | | |
| 6 | Date of birth ac | cording to the | Admission Regis | ter(in figure) |): | | 28-Nov-2005 | | | |
| | (In words): Twenty Eight November Two Thousand Five | | | | | | | | | |
| 7. | Whether the stu | | | | No | | | | | |
| 8. | Subject offered: ENGLISH,HINDI,MATH,SOCIAL SCIENCE,SCIENCE,SANSKRIT | | | | | | | | | |
| 9. | Class in which Pupil last studied(in words): | | | | | | | | | |
| 10. | . School/Board Annual examination last taken with result: | | | | | Radiant Academy J.H. School | | | | |
| 11. | . Whether qualified for promotion to the next higher class : | | | | | Yes | | | | |
| 12. | . Whether failed, if so once/twice in the same class: | | | | | | No | | | |
| 13. | 3. Whether the Punil has paid all dues to the school: | | | | | Yes | | | | |
| 14. | Whether the Pupil was in receipt of any fee concession,if so the | | | | | | ch concession | N.A. | | |
| 15. | . Whether the Pupil is NCC Cadet/Boy Scout/Girl Guide(girl | | | | | ls): | 011 001100331011 | N.A. | | |
| 16. | . Date on which pupils' name was struck off the roles of the S | | | | | | | | | |
| | No of meetings up to date: | | | | | N.A. | | | | |
| 18. | No of school days pupil attended: | | | | | 203 | | | | |
| | General Conduct: | | | | | Good | | | | |
| 20. | Reason for leav | | | Personal | | | | | | |
| 21. | Any other remai | | | N.A. | | | | | | |
| 22. | Date of issue of | of certificate: | | 15-Mar-20 | 21 | | | | | |
| | | | | | | | | | | |
| | Prepared By | | | Checked E | Зу | | Signoferingin | A cylin official Sea | 16. | |
| | (Name & Design | ation) | (Na | ame & Desig | gnation) | | Louis . | | | |
| | | | | | | | | VmabsoA traibs R | 104 | |
| | | | | | | | Jr High School | Vm obes 4. Bi | rincipal | |
| | | | | | | | | | | |